



# National Council for Teacher Education

Welcome SHRI JAGANNATH PRASAD GANESHI LAL BAJAJ CHARITABLE TRUST SAMITI  
6/29/2015 5:58:36 PM

## Particulars of Applicant

### Instructions

- Particulars of Applicant
- Particulars of the Applicant Institution
- Particulars of Funds
- Infrastructural Facilities
- Instructional Resources
- Games and Sports
- [Print Preview](#)
- [Submit Application](#)

[Logout](#)

### Applicant Information

Name of the Applicant / Organization / Society / Trust SHRI JAGANNATH PRASAD GANESHI LAL

#### Postal Address of the Applicant

Plot Number 41 Street / Road NH # 2, MATHURA- DELHI ROA  
 Village / Town / city AJHAI Post Office P.O.- CHAUMUHAN  
 Tensil / Taluka CHHATA Town / City MATHURA  
 State Uttar Pradesh District Mathura  
 Pin Code 281406 STD Code 05662  
 Telephone No. 250900 Fax No. 241687  
 E-Mail ID glauniversity@gla.ac.in Website Address www.gla.ac.in

Permanent Account Number of Society / Trust / Body AABTS1485Q

#### Particulars of Authorized Contact Person

Name Dr A K GUPTA  
 Designation DIRECTOR  
 Address INSTITUTE OF APPLIED SCIENCES & HUMANITIES, GLA UNIVERSITY, 17 KM STONE, NH # 2, MATHURA - DELHI ROAD, P.O.-CHAUMUHAN, MATHURA - 281406, U.P.  
 E-mail Address anoop@gla.ac.in  
 Telephone No. 05662-250907 (O) 09760077922 (R) 09760077922 (M)

### Details of Programmes other than Teacher Education

Details of Programmes other than Teacher Education if any, run by the same Applicant / Organization / Society / Trust

[+ Add New](#)

Name and Address of the Institution	Name of the Programme	Duration of the Programme	Year of Starting the Programme	Name of the Affiliating Board / University	Date of Affiliation	Edit	Delete
GLA University	BBA	3	2010	GLA University	Sep 16 2010		
GLA University	B.Sc. Information Technology (IT)	3	2010	GLA University	Sep 16 2010		
GLA University	B.Tech.	4	2010	GLA University	Sep 15 2010		
GLA University	M.Tech.	2	2010	GLA University	Sep 15 2010		
GLA University	BCA	3	2010	GLA University	Sep 16 2010		

GLA University	BCA	3	2010	GLA University	Jan 18 2010		
GLA University	MBA	2	2010	GLA University	Sep 18 2010		
GLA University	M.Sc Biotechnology	2	2011	GLA University	Mar 5 2011		
GLA University	B. Pharma	4	2010	GLA University	Sep 10 2010		
GLA University	Ph. D	2	2010	GLA University	Sep 18 2010		
GLA University	B. Com. (H)	3	2010	GLA University	Feb 24 2012		
GLA University	M. Pharm.	2	2010	GLA University	Sep 18 2010		



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## Particulars of Applicant Institution

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### Institution Information

Name of the Institution (in capital letters)

GLA UNIVERSITY

Programme Applied For

B.Ed.

Nature of Application\*

New Recognition

Mode of Course\*

Face to Face

Complete Postal Address (As mentioned in the Affidavit)

(Strike Out / Leave blank any of the following which is not applicable)\*

Land Identification (Plot/Khasra No.)\*

41

Land Title\* GLA UNIVERSITY

Plot Number\*

MATHURA DELHI ROAD

Street Number\* NH # 2

Village\*

AJHAI

Post Office\* CHAUMUHAN

Tehsil / Taluka\*

CHHATA

Town / City\* MATHURA

State\*

Uttar Pradesh

District\* Mathura

Pin Code\*

281406

Telephone No. (with STD Code)\* 05662-250900

Fax No.\*

05662-241687

E-Mail ID\* glauniversity@gla.ac.in

Website Address

www.gla.ac.in

Whether the institution is for (select from the dropdown box)\*

Co-Ed

Type of Institutions\*

Private

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admin to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government is concerned.)

Affiliating Body / University\*

Name\*

GLA UNIVERSITY

Address\*

17km Stone, NH-2,  
Mathura-Delhi Road  
P.O. Chaumuhan,  
Mathura-281 406 (UP)

Telephone Nos.\*

05662-250900

### Details of existing Teacher Education Programmes/Courses

Details of the existing Teacher Education Programmes/courses run by the same applicant Society/Trust/ Organisation

+ Add New

### Details of already submitted Application(s)

Details of the application(s) for teacher education programme(s) already submitted by the same applicant /organization/society/trust which is/are pending for final decision

+ Add New



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## Particulars of Funds (Submit all Fund details with 0 and submit.)

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### Funds Information

Government Institutions  (Choose Yes if fully funded or No if self financed)

Details of the Endowment fund (self-financed institutions/programmes) (Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2009 published on 31.08.2009)

#### II. Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)

Amount of Endowment Fund   
Fixed Deposit Receipt Number   
Duration of the FDR (Minimum One year)   
Date of issue (dd/mm/yyyy)   
Name of the Nationalized Bank   
Full address

Phone numbers   
FDR enclosed in original

#### B. Particulars of the Reserve Fund (to be filled in the case of self-financed institutions/ programmes)

Amount of Reserve Fund   
Fixed Deposit Receipt Number   
Duration of the FDR (Minimum one year)   
Date of issue (dd/mm/yyyy)   
Name of the Nationalized Bank   
Full address

Phone numbers   
FDR enclosed in original



# National Council for Teacher Education

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## Details of Infrastructural Facilities available for proposed programme/course

Infrastructural Facilities

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Area of the land in possession (in sq. mtrs.)	5500
Built up area earmarked for the course (in sq. mtrs.)	2738.80
Whether the building constructed / proposed to be constructed on the same land.	Yes
Date of completion of construction of the building. (dd/mm/yyyy)	21/09/2009
Name of the competent authority for approval of building plan and issue of completion certificate	MVDA Mathura and Architects
Address of the competent authority for approval of building plan and issue of completion certificate	Mathura
Whether Bldg. is disabled -friendly as per the law.	Yes
Total Built up Area (in sq. meter)	6032.40
Total Built up Area (in sq.ft.)	64932.21

## Specification of Rooms and other infrastructural facilities

Description	Room No.	Length in meter	Breadth in meter	Carpet area in sq. meter	
Class Room					ADD

Description	Room No.	length in meter	Breadth in meter	Carpet area in sq. meter	Delete
Class Room	207	7.77	0.37	79.80	X
Class Room	208	7.77	0.37	79.80	X
Multipurpose Hall	301	24.34	7.77	189.12	X
Multipurpose Room	211	7.77	0.27	79.80	X
Seminar room / Tutorial room	222	13.34	5.51	73.73	X
Library	102	15.41	9.31	381.09	X
Principal Room	210	4.77	0.77	29.98	X
Administrative Office	208	4.37	5.77	29.98	X
Store Room	224	7.17	3.53	28.55	X
Store Room	224	6.64	2.30	15.34	X
Sports Store Room	222	11.17	7.27	82.32	X
Girls Common Room	320	13.34	5.51	73.73	X
Boys Common Room	324	10.25	7.32	79.23	X
Art & Crafts Room	200	9.37	7.77	79.80	X
Science Lab1	202	12.30	7.57	96.02	X
Science Lab2	203	14.97	7.57	110.72	X

Psychology Lab	251	11.23	7.37	22.5	✗
Educational Technology (ET) / IIST Lab	265	11.24	7.77	27.89	✗
Any other Room / Hall	101	5.33	7.25	68.56	✗
Any other Room / Hall	227	7.34	7.77	53.68	✗
Toilets (Male)	224	5.4	2.7	17.28	✗
Toilets (Male)	204	3.88	3.41	15.68	✗
Toilets (Female)	225	5.32	3.36	21.11	✗
Toilets (Male)	322	4.73	2.74	18.39	✗
Toilets (Female)	325	5.77	3.06	21.11	✗



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## Details of Instructional Resources

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### Learning Resources

#### Library

Total number of Titles

Total number of Books

Journals

#### Computer Laboratory

No. of Computers

Internet Access

LAN

### Human Resources

#### Academic Staff (Applicable for existing institutions) Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="ADD"/>

#### Technical Support Staff

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="ADD"/>

#### Administrative Staff Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="ADD"/>





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## Arrangement for Games and Sports

—Details of availability of Playgrounds—

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Number of Playgrounds	Length in meter	Breadth in meter	Area in sq. meter	
_____	_____	_____	_____	<input type="button" value="ADD"/>
Number of Playgrounds	Length in meter	Breadth in meter	Carpat area in sq. meter	Delete
1	41.50	30.70	1274.85	<input checked="" type="button" value="X"/>