

**Ref. No. COE/10/17-18**

**Date: 17.04.2018**

**NOTICE**

**Carry Over Examinations** for theory subjects will be arranged during Summer Term **with classes for students of: (i) First year (all degree programmes) (ii) Diploma in Engineering of all years**, and **without classes for non-first year students** of all degree programmes.

The limit of carry over papers with classes permissible for this examination to students shall be a maximum of **Sixteen Credits**.

**Form No. 2** (*attached herewith*) will be used for registration of carry over subjects **without classes** for this examination.

**Form No. 3** (*attached herewith*) will be used for registration of carry over subjects **with classes** for this examination.

These forms will be available from office of the HoD / window counter of Room No. 122 of Academic Block-I for all eligible students up to **June 07, 2018** only. The duly completed Forms No. 2 & 3 will be accepted for **registration from April 18 to June 07, 2018** in Room No. 118 in person in Academic Block-I only. Thereafter, no form will be accepted for registration.

Classes for students of first year (all degree programmes) & Diploma in Engineering of all years in subjects registered for Summer Term shall be held from **04 June to 14 July, 2018** (six weeks from Monday to Saturday).

The carry over examinations for subjects with and without classes shall be of three hours' duration with question papers of 80 marks from entire syllabus as per the format attached herewith and displayed on the Notice Boards of the Examination Cell as well as Departments by the HoD.

**Examinations of Summer Term shall be held from 16-21 July, 2018 and the result shall be declared on 28 July, 2018.**

The examination schedule will be made available in *examination menu on website of the University by July 05, 2018*. It shall be the responsibility of the student appearing in this carry over examination to see this schedule (latest and revised, if any) and appear in examination on scheduled date and time. No separate intimation will be sent to any individual student regarding the examination schedule and any change therein.

Students having any queries shall contact respective Heads of the Departments or in case of any further difficulty then undersigned, in time.



**Controller of Examinations**

CC:

1. PS to the Hon'ble Chancellor for kind information of the Hon'ble Chancellor
2. PS to the Vice Chancellor for kind information of the Hon'ble Vice Chancellor
3. Pro-Vice-Chancellor and Dean-Academic Affairs for his kind information.
4. All Directors, Registrar, DSW, Chief Proctor for their kind information.
5. Heads of the Departments & Principals to download this Notice for display on the Notice Boards of departments and the attached Forms 02 & 03 for needful in time.
6. All Class Counselors / Advisors for announcement in classes.
7. Web Administrator for uploading in Examination Menu of Website of the University.
8. Notice Board-Examination Cell.

**GLA University, Mathura**

**Form : 02**

Date.....

Regd. No.....

<b>9. Form for Registration of CO Subjects w.e.f. Academic Session, 2016-17</b>			
Name:		Roll. No.	
Branch:		Course:	
Contact No:		Year:	
Email ID:		Hostler	Yes ( ) , No ( )
<b>Aadhar No.:</b>	<b>(Mandatory)</b>		
<b><u>Subjects opted</u> with grade not better than C and CPI &lt; 5.50 for Degree &amp; &lt; 5.00 for Diploma Programmes</b>			
.....Semester	.....Trimester	.....Summer	Last C.P.I.
<b>S. No.</b>	<b>Subject Code</b>	<b>Subject Name</b>	<b>Grade</b>
1			
2			

**@ To be mandatorily filled and authenticated by Principal / HoD.**

\*Fee per subject for CO Examination is Rs. 2000/- for Degree & Diploma Programmes.

- Notes:**
1. Attach Fee Receipt and relevant Statements of Grades.
  2. Subject is continuing  or discontinued  (please tick one)
  3. Attach a Copy of Aadhar Card.

Signature of the student

Forwarded & Recommended after checking by

**(Principal for Diploma & B.Ed. and HoD for other disciplines)**

Permitted by

Entered in UEP by

DAA / COE

Signature: .....

Name:.....

# GLA University, Mathura

## Form-03

Date:.....

Regd. No.....

Form for Registration in Summer of Subjects of First Year w.e.f. Academic Session, 2016-17			
Name:		Roll.No.	
Branch:		Course:	
Contact No:		Year:	
Email ID:		Hostler	Yes ( ) , No ( )
<b>Aadhar No.:</b>	<b>(Mandatory)</b>		
<b><u>Subjects opted with grade not better than C and CPI &lt; 5.50 for Degree Programmes</u></b>			
.....Semester/.....Trimester		Last C.P.I.	
S. No.	Subject Code	Subject Name	Grade
1			
2			
3			
4			

**Fee (Theory) @ Rs.6000/- per subject for B. Tech., M. Tech., M. Pharm., MCA, MBA Degree Programmes**  
**@ Rs. 5000/- per subject for other Degree Programmes**  
**@ Rs. 3000/- per subject for Diploma Programmes**

- Notes:**
1. Attach Fee Receipt and relevant Statements of Grades.
  2. Subject is continuing  or discontinued  (please tick one)
  3. Attach a Copy of Aadhar Card.

Signature of the student

Forwarded & Recommended after checking by

Forwarded & Recommended after checking by

Forwarded & Recommended after checking by

Permitted by

Entered in UEP by

DAA / COE

Signature: .....

Name:.....

# **FORMAT FOR CARRY OVER QP IN SS w.e.f. 2016-17**

Title of the Paper : .....

Paper Code : .....

Time : 03 Hours.

Max. Marks : 80

## **Section – A**

(Three / Four Short Answer Question of 02 marks each from each Unit)

**Note : Attempt All Questions.**

**2 x 10 = 20 marks**

- |       |        |      |
|-------|--------|------|
| (I)   | (V)    | (IX) |
| (II)  | (VI)   | (X)  |
| (III) | (VII)  |      |
| (IV)  | (VIII) |      |

## **Section – B**

**Note : Attempt Any Two Parts of Each Questions.**

**5 x 2 x 3 = 30 marks**

- |       |             |                  |
|-------|-------------|------------------|
| (I)   | From Unit 1 | with three parts |
| (II)  | From Unit 2 | with three parts |
| (III) | From Unit 3 | with three parts |

## **Section – C**

**Note : Attempt All Questions.**

**10 x 3 = 30 marks**

- |       |             |  |
|-------|-------------|--|
| (I)   | From Unit 1 | preferably with suitable internal choice |
| (II)  | From Unit 2 | preferably with suitable internal choice |
| (III) | From Unit 3 | preferably with suitable internal choice |

***Note : Questions in Section – C can have parts if desired by the Paper Setter.***

# **FORMAT FOR CARRY OVER QP IN TS w.e.f. 2016-17**

Title of the Paper : .....

Paper Code : .....

Time : 03 Hours.

Max. Marks : 80

## **Section – A**

1. CCS from Units 1 – 3 Three Questions to be attempted out of Four:  
4 x 3 = 12 marks
3. CCC from Units 4 – 6 Three Questions to be attempted out of Four:  
4 x 3 = 12 marks

## **Section – B**

**Note : Attempt All Questions.**

6 x 6 = 36 marks

1. This or That type Question from Unit-1
2. This or That type Question from Unit-2
3. This or That type Question from Unit-3
4. This or That type Question from Unit-4
5. This or That type Question from Unit-5
6. This or That type Question from Unit-6

## **Section – C (from Units 1-6)**

**Note : Attempt All Questions.**

5 x 2 x 2 = 20 marks

1. Question with Three Parts, One from each of 1 - 3 Units. Two to be attempted
2. Question with Three Parts, One from each of 4 - 6 Units. Two to be attempted

**OR** Short Answer Type 3-4 Questions from each unit of 1 mark each.